Non-Governmental Organizations (NGOs) working for welfare of Scheduled Tribes in various parts of Jharkhand for improvement of infrastructure in projects supported by this Ministry. No NGO of Chhattisgarh and Madhya Pradesh was given incentives during this period. The incentives are given in form of grant-in-aid maximum up to Rs. 10.00 lakh to an organization for a particular project supported by this Ministry in a particular area. The grants are released in two instalments. The release of second instalment is considered only on the receipt of Utilization Certificate for the first instalment released and a verification report from concerned State Government. The State-wise, Organization-wise and Year-wise details of incentives and the amount of grant-in-aid released to NGOs of Jharkhand is given in the Statement.

Statement

*Details of amount released under the scheme of "Special Incentives to Voluntary Efforts" during2004-05,***2005-06** *and2006-07*

(Rs. in lakh)

Sl.No.	Name and Address of the Organisation	Activity sanctioned	2004-05	2005-06	2006-07
Jharkhand					
1	**Bharat Sevashram Sangha, Sonari, Jamshedpur, Jharkhand**	**Construction of Building for vocational training at Sundergarh, Orissa**	**5.00**	**0**	**0**
2	**Ramakrishna Mission Tuberculosis Sanatorium, PO-RK Sanatorium, Distt-Ranchi, Jharkhand**	**Deep Bore-wells (5), water Tank with pipelines, procurement of stabilizer, Jeep Vehicle, Computer with printers, Shelter House for Cows, Tractor for Agro Farm in the Hospital**	**0**	**5.00**	**0**
3	**Bharat Sevashram Sangha, Pakur Branch, District-Pakur, Jharkhand**	**Construction of the School & Hostel Building**	**0**	**0**	**5.00**
4	**Ramakrishna Mission Ashrama, Morabadi, Ranchi, Jharkhand**	**Renovation of Soil Test laboratory of Divyayan, and agriculture training centre**	**0**	**0**	**5.00**
		TOTAL:	**5.00**	**5.00**	**10.00**

Grants to NGOs of Uttarakhand

11835. SHRI HARISH RAWAT: Will the Minister of TRIBAL AFFAIRS be pleased to state:

(a) whether annual grant is tafce given to NGOs working among the tribal communities in Pithoragarh and Champavat districts of Uttarakhand;

f Original notice of .the question was received in Hindi.

whether any proposal has been received in this regard; and

if so, the details thereof and by when their grant would be approved?

THE MINISTER OF TRIBAL AFFAIRS (SHRI P.R. KYNDIAH): (a) to (c) For the financial year 2007-08, the recommendation of State Committee of Uttarakhand for projects run by Non-Governmental Organizations under the scheme of "Grant-in-aid to Voluntary Organizations working for Welfare of Scheduled Tribes" of this Ministry, have been received in March, 2008. Only one proposal for running a residential school for children of Raji tribe at Pithoragarh has been recommended. There is no recommendation for any project of Champavat District. The received proposals including the proposal of Pithoragarh require processing as per procedure, and release of grant depends on the availability of complete documents as required under General Financial Rules and inspection report of concerned District Collector.

Tribal population of Goa

1836. SHRI SHANTARAM LAXMAN NAIK: Will the Minister of TRIBAL AFFAIRS be pleased to state:

the Scheduled Tribes (STs) population of Goa; the names of the communities

declared STs in the State and the date of the declaration; the names of the schemes

of Government for STs enforced, if any, in the State; and

the details of financial assistance given, if any, to the State Government or NGOs, under each of the schemes?

THE MINISTER OF TRIBAL AFFAIRS (SHRI P.R. KYNDIAH): (a) According to 2001 Census, the total Schedule Tribes population of Goa is 566.

(b) The communities declared STs in the State of Goa along with the date of notification are as below:

SL No.	Name of the community	Date of notification
1.	Dhodia	
2.	Dubla, Halpati	
3.	Naikada, Talavia	12th January 1968
4.	Siddi,Nayaka	
5.	\ferli	
6.	Kunbi	
7.	Gawda	8th January, 2003
8.	Velip	

The schemes of Government for STs enforced in the State of Goa are given in **the** Statement. (See below)